



**NYCHA**

YOUTH CONVENTION 2023

*Future So Bright*

**WELCOME  
PACKET**



# EXHIBITOR INFORMATION

## Virtual Check-In

Send your horse's health documents to [healthdocs@nchacutting.com](mailto:healthdocs@nchacutting.com) prior to check-in to avoid the rush!

All horses must have a:

- Negative EIA (Coggins) dated no earlier than August 5, 2022
- Health certificate dated no earlier than July 5, 2023

## Back Numbers

All competition horses must have a back number. Back numbers will be issued after a copy of the horse's health papers are received by NCHA. Visit the show office to pick up your back numbers.

## Show Office

Open daily from 7:30 am through the close of the Best of the West Trade Show. The show office is located in the Exhibit Hall.

## Stall Office

The stall office is open daily from 7:00 am to 7:00 pm and is located in the Burnett Building.

## Practice Pen

The Priefert Practice Pen is open daily offering \$45 live individual works. Additionally, \$30 Pro Cutter works are offered in the Pavilion.

## Best of the West Trade Show

The Best of the West Trade Show will open daily beginning Saturday, July 16 at 9:30 am in the Exhibit Hall.

Please lock your vehicles and tack rooms and secure your belongings at all times.

# NYCHA

YOUTH CONVENTION 2023

## Events Calendar

MONDAY, JULY **24** **REGISTRATION**  
1:00 - 3:00 PM TEXAS ROOM  
**MANDATORY CONTESTANT MEETING**  
3:00 PM TEXAS ROOM  
**FAMILY FUN NIGHT**  
6:00 PM

TUESDAY, JULY **25** **NYCHA LIFE AFTER THE ARENA**  
8:00 AM - 4:00 PM

WEDNESDAY, JULY **26** **"RISE & SHINE"**  
8:00 - 10:00 AM Join Horsemen for Christ for breakfast & morning devotion!  
**PUBLIC SPEAKING CONTEST**  
9:00 AM  
**RETIRING OFFICER ADDRESSES**  
11:00 AM  
**GOVERNANCE MEETINGS**  
1:00 PM

THURSDAY, JULY **27** **CAREER FAIR**  
8:00 AM - 3:00 PM WATT ARENA  
**BASKET SILENT AUCTION**  
9:00 AM - 6:00 PM WATT ARENA  
**PIE IN THE FACE FUNDRAISER**  
DURING CATTLE SETTLES  
**SCHOLARSHIP CUTTING JUNIOR 1ST GO**  
9:00 AM WATT ARENA  
**YOUTH WORLD FINALS - RIDER INTROS**  
**JUNIOR YOUTH WORLD FINALS 1ST GO**  
**SENIOR YOUTH WORLD FINALS 1ST GO**

FRIDAY, JULY **28** **BASKET SILENT AUCTION**  
8:00 AM - 6:00 PM WATT ARENA  
**PIE IN THE FACE FUNDRAISER**  
DURING CATTLE SETTLES  
**SCHOLARSHIP CUTTING SENIOR 1ST GO**  
8:00 AM WATT ARENA  
**YOUTH WORLD FINALS - RIDER INTROS**  
**JUNIOR YOUTH WORLD FINALS 2ND GO**  
**SENIOR YOUTH WORLD FINALS 2ND GO**

SATURDAY, JULY **29** **JUNIOR SCHOLARSHIP CUTTING FINALS**  
8:00 AM WILL ROGERS COLISEUM  
**SENIOR SCHOLARSHIP CUTTING FINALS**  
**GRAND ENTRY**  
**YOUTH WORLD FINALS - RIDER INTROS**  
**JUNIOR YOUTH WORLD FINALS 3RD GO**  
**SENIOR YOUTH WORLD FINALS 3RD GO**  
**NYCHA MILITARY CUTTING CHALLENGE**  
5:00 PM  
**BANQUET & DANCE**  
7:00 PM

# Registration

This year's registration will be a touch different from years past!

Registration will be held from 1:00-3:00pm on Monday, July 24. It should take a max of 15-20 mins to complete per person, but you will go one at a time. Please consider wait time upon arriving. The mandatory contestant meeting will start promptly at 3:00pm!

**Please come in FULL Western Attire!**

# Contact List

|                       |               |              |
|-----------------------|---------------|--------------|
| DIRECTOR OF YOUTH     | RIANNA STOREY | 505-365-3256 |
| YOUTH COORDINATOR     | LOGAN LYNCH   | 318-381-2313 |
| DIRECTOR OF SHOWS     | SHIANNE MEGEL | 405-397-9077 |
| MANAGER OF SHOWS      | EMILY FINCH   | 580-630-2626 |
| SHOW OFFICE           | CARI CLAXTON  | 405-205-9180 |
| PRACTICE PEN          | LANDY HEDLUND | 279-800-7494 |
| STALL OFFICE          |               | 682-287-9298 |
| TRADE SHOW            | PAULA ABNEY   | 817-366-1429 |
| WILL ROGERS 24HR LINE |               | 817-991-8497 |

## Accommodations

**SPRING HILL SUITES**  
**FORT WORTH UNIVERSITY**  
817-878-2554  
3250 Lovell Ave.

**HOLIDAY INN EXPRESS & SUITES**  
**FORT WORTH DOWNTOWN**  
817-698-9595  
1111 Lancaster Ave.

**HOME2 SUITES BY HILTON**  
**FORT WORTH CULTURAL DISTRICT**  
682-707-9475  
1145 University Dr.

## In Case of Emergency

During horse show hours, there is an EMT located on grounds. The show office and announcers stand can reach the EMT at any time, call 911 if emergency assistance is needed.

## On Call Veterinarian

**Burleson Equine Hospital**  
817-295-2231

## Area Hospitals

**BAYLOR SCOTT & WHITE**  
(2.7 mi - approx. 11 mins.)  
817-926-2544  
1400 8th Ave.

**HARRIS METHODIST**  
(2.4 mi - approx. 11 mins.)  
817-250-2000  
1301 Pennsylvania Ave.

**THE EMERGENCY CENTER FORT WORTH-URGANT CARE**  
(0.8 mi - approx. 4 mins.)  
817-768-6455  
1101 University Dr.

# SPECIAL EVENTS



The poster for the 'Pie or.. Be PIED!' event has a black background with white paint splatters. At the top, the text 'PIE OR..' is in purple, and 'BE PIED!' is in green. Below this is a white silhouette of a pie with a slice being pulled out, sitting on a white plate with the word 'NYCHA' written on it. The text below the pie reads: '\$90 TO NOMINATE SOMEONE!' and '\$90 TO "BUY OUT" OF GETTING PIED!'. It then says 'Happening during the cattle changes on Friday, July 28th, on the concourse inside the Watt Arena!' and 'ALL PROCEEDS WILL BENEFIT THE NYCHA AND ITS PROGRAMS'.

The poster for the 'NYCHA Basket Auction 2023' has a dark blue background. At the top, the text 'NYCHA BASKET AUCTION 2023' is written in white, with 'NYCHA' in a larger font. Below this, it says 'Bidding opens Thursday, July 27 &amp; closes Saturday, July 29 at the NYCHA banquet'. It then says 'Baskets will be available to bid on inside the Watt arena on the concourse' and 'Created &amp; organized by the members of the NYCHA'. At the bottom, it says 'ALL PROCEEDS WILL BENEFIT THE NYCHA AND ITS PROGRAMS'.

**WANTS**  
*Life After the Arena*  
**Schedule**

**July 25, 2023**

START TIME IS 8:00 AM

***Breakfast***

***Opening Speaker***

NCHA Executive Director Jay Winborn

***Keynote Speaker***

Grant Setnicka

B R E A K

***Introductions***

***Professional Forum***

Moderated by Pam Minick

***Table Discussions***

L U N C H B R E A K

***NCHA Foundation***

NCHA Foundation Director Julia Buswold

***Social Media***

Priefet's Public Relations Coordinator Sara Rader

***Ethics***

Bobbie Walton

***Career Prep***

Sharon Beach

***Surprise Guest***

Presented by the NCHA Foundation

# NCHA TEXT ALERT SYSTEM

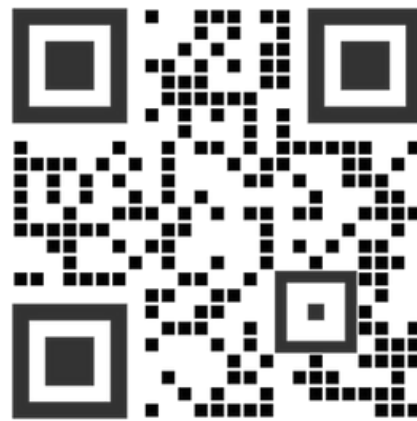
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Sign up for the NCHA Text Alerts to stay up to date on the latest activity throughout the show.

Text **YOUTH** to  
**(817) 663-7571**  
to subscribe today!







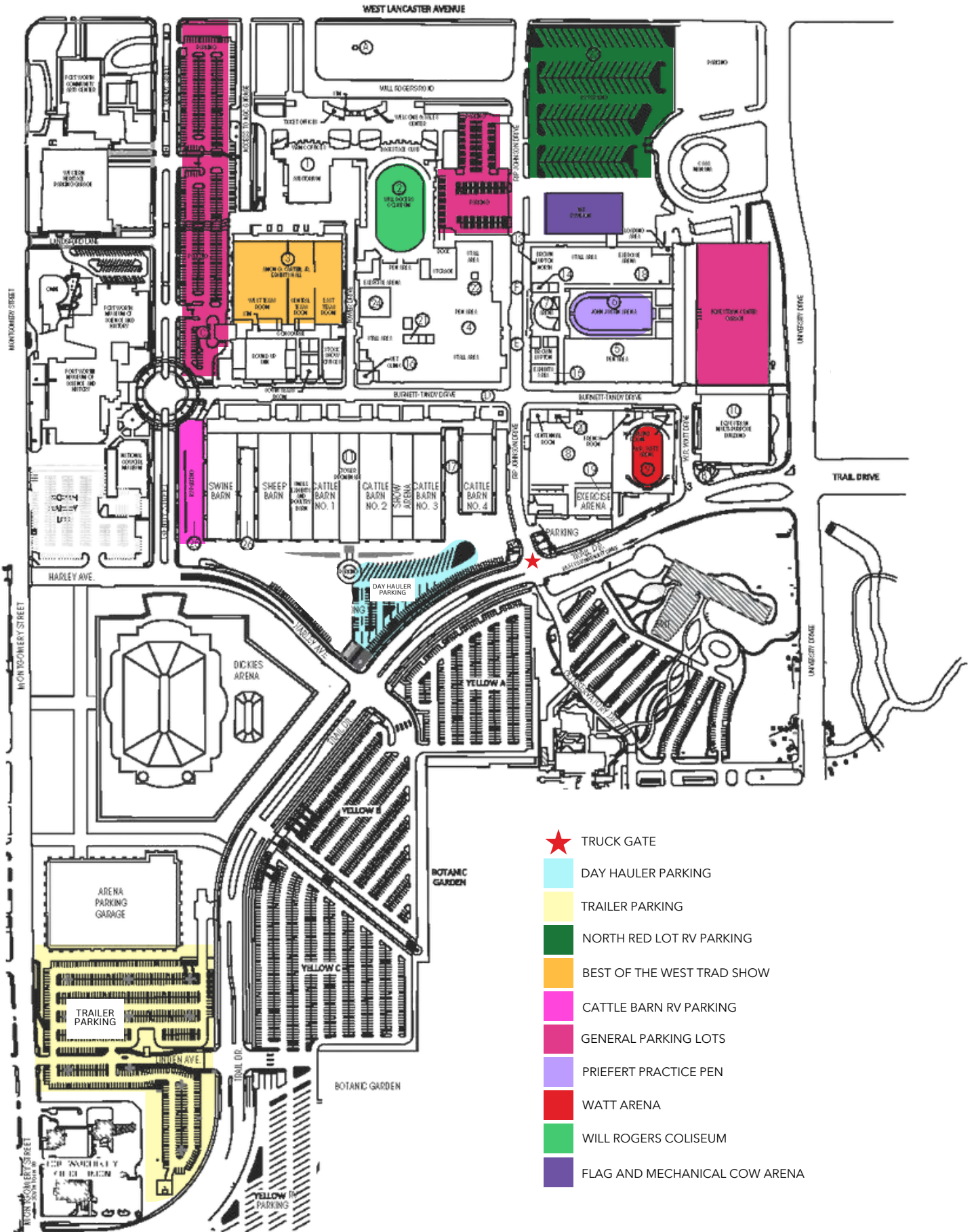
SCAN TO VIEW FOOD  
AND BEVERAGE  
OFFERINGS BY LOCATION

\*OPTIONS SUBJECT TO CHANGE\*



Mama  
Gina's  
Mac & Cheese

# Facility Map



- ★ TRUCK GATE
- DAY HAULER PARKING
- TRAILER PARKING
- NORTH RED LOT RV PARKING
- BEST OF THE WEST TRAD SHOW
- CATTLE BARN RV PARKING
- GENERAL PARKING LOTS
- Priefert Practice Pen
- WATT ARENA
- WILL ROGERS COLISEUM
- FLAG AND MECHANICAL COW ARENA